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- I. Call to Order
  - II. Approval of Minutes
  - III. Reports/ongoing business

- A. President

- B. Public Librarian

- 1. Master Gardener Talks in March
      - 2. Spring Break Programs
      - 3. Book Talk April 17
      - 4. Brainfuse

- C. Librarian's Report

- A. Pren-??6?N4n'-:TT Lr4 '7ry9x-N:98TyN8-0TT d ?04 'y699 6?N4l'yx-9?,N,4 'y?-98x?84o'y?-9 9